City of Los Angeles Department of Water and Power

SERVICE PLANNING INFORMATION

Link to Form: [http://www.ladwp.com/forms](http://www.ladwp.com/forms)

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**Metro East**: 2633 Artesian St, Rm 210, Los Angeles 90031  
Phone (213) 367-6000  Fax (213) 367-6027

**Metro West**: 2633 Artesian St, Rm 250, Los Angeles 90031  
Phone (213) 367-6000  Fax (213) 367-6089

**Valley**: 7501 Tyrone Ave, Van Nuys, CA 91405  
Phone (818) 771-4100  Fax (818) 771-4066

**Tract**: 2633 Artesian St, Rm 210, Los Angeles 90031  
Phone (213) 367-8079  Fax (213) 367-8099

**Customer Station**: 2633 Artesian St, Rm 270, Los Angeles 90031  
Phone (213) 367-8028  Fax (213) 367-8099

**Connection Center**: (213) EMPOWER or (213) 367-6937

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<table>
<thead>
<tr>
<th>Table</th>
<th>Project Address</th>
<th>Street</th>
<th>City</th>
<th>Zip Code</th>
<th>Service Wanted Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Project Address</td>
<td>Number</td>
<td>Street</td>
<td>City</td>
<td>Zip Code</td>
<td>2. Service Wanted Date</td>
</tr>
<tr>
<td>3. Project Name</td>
<td>4. Nearest Cross Street</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. Tract Number</td>
<td>6. Lot Number</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Type of Construction: (check one)</td>
<td>New</td>
<td>Remodel</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. Zoning: (check one)</td>
<td>Residential</td>
<td>Commercial</td>
<td>Industrial</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9. Onsite Solar: (check all that apply)</td>
<td>None</td>
<td>Solar (SIP)</td>
<td>Solar (FiT)</td>
<td>Battery*</td>
<td></td>
</tr>
</tbody>
</table>
*Supplemental Data Sheet Required

10. Number of Units | 11. Number of Stories | 12. Total Building Size |
| sq. ft. | | sq. ft. |

13. Subterranean Garage

14. Project Methane Status (check one):

- [ ] No methane present on the project site
- [ ] Project site is located in a designated methane zone
- [ ] Project site is located in a designated methane buffer zone – test data (methane concentration in ppmv and methane pressure in inches of water column) is required in order to provide service planning information.

To obtain a report for methane and other property information, please visit [http://zimas.lacity.org](http://zimas.lacity.org)

15. Legal Contact:
   16. Phone No.
   17. E-mail Address:

   (individual responsible for signing contracts, paying fees and receiving potential refunds)

18. Plans Submitted By:
   - [ ] Owner
   - [ ] Electrical Engineer
   - [ ] Electrical Contractor
   - [ ] General Contractor
   - [ ] Architect

19. Plans Submitted By (Name):

20. Phone No.

21. Company Name:

22. E-mail Address:

23. Address:
   - Number | Street | Suite | City | Zip Code

24. Property Owner Name:

25. Phone No.

26. Address:
   - Number | Street | Suite | City | Zip Code

27. Service Type Requested:
   - Permanent Overhead
   - Temporary Overhead
   - Permanent Underground
   - Temporary Underground

28. Construction Start Date:

29. Service Voltage: (check one)

30. Service Equipment Rating: (check one)

31. Meter Disconnect Rating: (check one)
### 32. Load Summary: (complete one (1) load summary for each point of service)

<table>
<thead>
<tr>
<th>Service Point No.</th>
<th>Electric Loads</th>
<th>House (Non-Tenant) Loads</th>
<th>Tenant Loads</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Largest Unit</td>
<td>1Ø</td>
<td>3Ø</td>
</tr>
<tr>
<td>Air Conditioning</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Auxiliary Strip Heating</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cooking</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Elevators</td>
<td>(hp)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>EV Chargers</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>General Power</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Heat Pumps</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lighting</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Motors</td>
<td>(hp)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Receptacles</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Refrigeration</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Water Heater</td>
<td>(kW)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Loads:</td>
<td></td>
<td>a:</td>
<td>b:</td>
</tr>
<tr>
<td>Total:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

33. Largest Motor 34. Rated HP 35. Locked-Rotor Current


### 40. Back up or Emergency Power Generator Switching Information:

- Open-Transition Switch: [ ]
  - Manufacturer & Model number:
- Closed Transition Switch: [ ]
  - Duration of Parallel Operation: [ ] One Second or Less [ ] More than One Second
    - Manufacturer & Model number:
- Programmable Switch: [ ]
  - Duration of Parallel Operation in Closed Transition Mode: [ ] One Second or Less [ ] More than One Second
    - Manufacturer & Model number:

Notes: Switches that operate in parallel with the Department’s electric system for **one second or less** require that a **Certificate of Momentary Operation** be completed and filed with the Department.

Switches that operate in parallel for **more than one second** require a that an **Interconnection Agreement** be completed and filed with the Department.

### 41. Additional Comments: