

BOARD OF PUBLIC WORKS  
MEMBERS

KEVIN JAMES  
PRESIDENT

MONICA RODRIGUEZ  
VICE PRESIDENT

MATT SZABO  
PRESIDENT PRO TEMPORE

MICHAEL R. DAVIS  
COMMISSIONER

BARBARA ROMERO  
COMMISSIONER

ARLEEN P. TAYLOR  
EXECUTIVE OFFICER

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

DEPARTMENT OF  
PUBLIC WORKS

BUREAU OF  
ENGINEERING

GARY LEE MOORE, P.E.  
CITY ENGINEER

1149 S. BROADWAY, SUITE 700  
LOS ANGELES, CA 90015-2213

<http://eng.lacity.org>

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that The City of Los Angeles will hold a Public Hearing on **MONDAY, October 28, 2013 at 6:00 PM** in the Friendship Auditorium, 3201 Riverside Drive, Los Angeles 90027, to consider the following item:

**Initial Study with Proposed Mitigated Negative Declaration/Environmental Assessment and Programmatic Section 4(f) Evaluation for the Glendale Boulevard-Hyperion Avenue Complex of Bridges Improvement Project.** The project is located on the Glendale Boulevard and Hyperion Avenue bridges between Ettrick Street and Glenfeliz Boulevard. The proposed project would improve geometrical design, increase seismic strength, improve pedestrian, bicycle and motor vehicle travel associated with the viaduct complex, and includes the following components: widening of Glendale Blvd. bridges; realignment of northbound I-5 off-ramp; new pedestrian bridge; new bike path access ramp; seismic retrofit; restoration of historic elements; reconfiguration of Hyperion roadway and sidewalks; stormwater infiltration basin; and other improvements as fully described in the environmental document. Mitigation is proposed for impacts regarding construction, traffic, hazardous materials, cultural resources, and biological resources. The Public Hearing is for all interested parties to provide comment and express opinions upon the item listed above. The public review for the Environmental Document has been extended to November 7, 2013. Copies of the Document can be found on the Caltrans Website (<http://www.dot.ca.gov/dist07/resources/envdocs/>), the City Website (<http://eng.lacity.org/techdocs/emg>) and at the following locations:

ATWATER VILLAGE LIBRARY - 3379 Glendale Blvd, Los Angeles

SILVER LAKE LIBRARY - 2411 Glendale Blvd, Los Angeles

SILVER LAKE RECREATION CENTER - 1850 W Silver Lake Dr, Los Angeles

EDENDALE BRANCH LIBRARY - 2011 West Sunset Blvd, Los Angeles

LOS FELIZ LIBRARY - 1874 Hillhurst Ave, Los Angeles

GRIFFITH PARK ADULT COMMUNITY CENTER - 3203 Riverside Dr, Los Angeles

CITY OF LOS ANGELES BUREAU OF ENGINEERING - 1149 S Broadway, Suite 750, Los Angeles

CITY OF LOS ANGELES, *Council District 4, City Office* - 200 N Spring St, Room 480, Los Angeles

CITY OF LOS ANGELES, *Council District 4, Field Office* - 6501 Fountain Ave, Los Angeles

CITY OF LOS ANGELES, *Council District 4, Field Office* - 10116 Riverside Dr, Room 200, Toluca Lake

CITY OF LOS ANGELES, *Council District 13, City Office* - 200 N Spring St, Room 450, Los Angeles

CITY OF LOS ANGELES, *Council District 13, Field Office* - 5500 Hollywood Blvd, 4th Floor, Los Angeles

CITY OF LOS ANGELES, *Office of the City Clerk* - 200 N Spring St, Room 395, Los Angeles

CALTRNS DISTRICT 7 - 100 S Main St, Los Angeles

If you challenge the nature of this proposed action in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this Notice, or in written correspondence delivered to Tami Podesta, Branch Chief, Division of Environmental Planning, California Department of Transportation District 7, 100 South Main St., Los Angeles, CA 90012 or [Tami.Podesta@dot.ca.gov](mailto:Tami.Podesta@dot.ca.gov). As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.

